Under the Paperwork Reduction Act of 1995, no paracra are required to respond to a collection of information unit

ED APPLICATION UNDER 37 CFR 1.14(a)

REQUEST FOR ACCESS OF ABAND		**************************************
	In re Application of	
	118.	
File Information Unit	Application Number Filed	
ļ	/	
7007 . ~ \1\4	108/ 20	270117/10/00
2002 7 & AAM	1 1/075	119 111190
	Group Art Linit E	xaminer /
LECEINED	1	
	1	•
		#74
		Paper No
Assistant Commissioner for Patents	•	•
Washington, DC 20231		
	01/21/1.1 to the east.	ration file record of the above-
I heraby request access under 37 CFR 1.14(TOTECT ONE! STONIAL TO THE SECTION	
Montified ARANDONED application, Which is	E (CUECU CIAC)	•
(A) referred to in United States Patent N	umber $\leq 5/$	7628, column
(A) referred to in United States Patent N		• • •
	to outling income	ion as set forth in 37 CFR 1.11, i.e.,
(B) referred to in an application that is of Application No	, filed	on page of
paper number		
	~	, , , , , , , , , , , , , , , , , , ,
(C) an application that claims the benefit	t of the filing date of	an application that is open to public
Inspection, i.e., Application No.		RIBUOI
(D) an application in which the applicant	nas med an audom	
application to the public.		•
Please direct any correspondence concerni	na this request to the	e following address:
Please direct any correspondence concerni	ing mile i addess to the	<u>-</u>
	.:	
		•
		,
() 1		5
[1]	· <u> </u>	5-21-02
I were junes		Date
Signature		.
(had and (hall	- r	
VITTO ESTE CONC	<u> </u>	FOR THE USE ONLY
 Typed or printed name 		1/2 -
**************************************	•	Annested by the second by the
·/r r····	.•	Approved by 7 2002 (Initials)

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will very deponding them he are on the individual case. Any comments on the amount of time you are required to complete this form snould be sent to the Chief Information Officer, Patent and Trademark Office, Washington, OC 20231. ON NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:

Assistent Commissioner for Patents, Washington, OC 20231.

Unit